# SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

## Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54									46.04
FIRST	39.50	41.50									40.50
SECOND	47.00	47.00									47.00
THIRD	28.05	29.05									28.55
FOURTH	44.00	42.00									43.00
FIFTH	42.00	42.00									42.00
SIXTH	43.00	43.00									43.00
SEVENTH	48.00	48.00									48.00
EIGHTH	65.00	64.00									64.50
NINTH	54.00	54.00			*						54.00
TENTH	56.00	51.00									53.50
ELEVENTH	43.00	41.96									42.48
TWELFTH	53.16	52.16									52.66
*** TOTALS	609.25	601.21									605.23

# Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54									46.04
GRADES 1-3	114.55	117.55					*				116.05
GRADE 4	44.00	42.00									43.00
GRADES 5-6	85.00	85.00									85.00
GRADES 7-8	113.00	112.00									112.50
GRADES 9-12	206.16	199.12									202.64
*** TOTALS	609.25	601.21									605.23

## SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

## Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00									0.00
FIRST	0.00	0.00									0.00
SECOND	0.00	0.00									0.00
THIRD	0.00	0.00									0.00
FOURTH	0.00	0.00									0.00
FIFTH	0.00	0.00									0.00
SIXTH	0.00	0.00									0.00
SEVENTH	0.00	0.00									0.00
EIGHTH	0.00	0.00									0.00
NINTH	0.00	0.00									0.00
TENTH	0.00	0.00									0.00
ELEVENTH	0.00	0.00									0.00
TWELFTH	0.00	0.00									0.00
*** TOTALS	0.00	0.00									0.00

## Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00									0.00
GRADES 1-3	0.00	0.00									0.00
GRADE 4	0.00	0.00									0.00
GRADES 5-6	0.00	0.00									0.00
GRADES 7-8	0.00	0.00									0.00
GRADES 9-12	0.00	0.00									0.00
*** TOTALS	0.00	0.00			****				_		0.00

## Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	14.69	14.58									14.64
Total SK CNTR	0.00	0.00									0.00
Total VOC 7-8	4.18	4.62									4.40

#### SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

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ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00	0.00									0.00
ALE SK CNTR	0.00	0.00									0.00
ALE VOC 7-8	0.00	0.00									0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00	1.67									1.67
VOCATIONAL	0.00	0.67									0.67

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00	0.00											0.00
VOCATIONAL	0.00	0.00											0.00

SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN October 20,2021 @ 12:00

#### SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

## Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				46.04	46.04
Grades 1-3				116.05	116.05
Grade 4				43.00	43.00
Grades 5-6				85.00	85.00
Grades 7-8				112.50	112.50
Grades 9-12				202.64	202.64
K-12 TOTAL				605.23	605.23
RUNNING START					2.34
OD TOTAL					0.00
GRAND TOTAL					607.57

## Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S Total ALE Voc Enrollment
VOC 7-8	4.40		4.40	0.00	0.00
VOC 9-12	14.64		14.64	0.00	0.00
Skill Cntr	0.00		0.00	0.00	0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

#### SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

## Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47									47.50
FIRST	40	42									41.00
SECOND	47	47									47.00
THIRD	29	30									29.50
FOURTH	44	42									43.00
FIFTH	42	42									42.00
SIXTH	43	43									43.00
SEVENTH	48	48									48.00
EIGHTH	65	64									64.50
NINTH	54	54									54.00
TENTH	56	51									53.50
ELEVENTH	43	42									42.50
TWELFTH	55	54									54.50
*** TOTALS	614	606									610.00

## Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47									47.50
GRADES 1-3	116	119									117.50
GRADE 4	44	42									43.00
GRADES 5-6	85	85									85.00
GRADES 7-8	113	112									112.50
GRADES 9-12	208	201									204.50
*** TOTALS	614	606									610.00

## Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0	3									3.00
RS ONLY	0	0									0.00

## SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Open Doors	- 10-month	average of	the school	Vear's	12 months

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0	0											0.00

# TBIP - 9-month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TBIP K-6	124	125									125.00
TBIP 7-12	90	88									88.00
EXITED TBIP	18	18									18.00

# Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0									0.00
FIRST	0	0									0.00
SECOND	0	0									0.00
THIRD	0	0									0.00
FOURTH	0	0									0.00
FIFTH	0	0									0.00
SIXTH	0	0									0.00
SEVENTH	0	0									0.00
EIGHTH	0	0									0.00
NINTH	0	0									0.00
TENTH	0	0									0.00
ELEVENTH	0	0									0.00
TWELFTH	0	0									0.00
*** TOTALS	0	0									0.00

RUN October 20,2021

@ 14:23

## SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

## Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0									0.00
GRADES 1-3	0	0									0.00
GRADE 4	0	0									0.00
GRADES 5-6	0	0									0.00
GRADES 7-8	0	0									0.00
GRADES 9-12	0	0									0.00
*** TOTALS	0	0									0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

## SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

@ 16:44

Manson School District - (04019) Chelan County No. 04 E.S.D 171

## \* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	1	2									2.00
Tier 1 K-21	61	60									60.00
Other Tier K- 21	13	14									14.00
TOTAL	75	76									76.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official